

THE UNITED STATES OF AMERICA,

245

**CERTIFICATE**

No. 15082

To all to whom these Presents shall come, Greeting:

Whereas *Curtis Bates, and Daniel O. Finch, of Polk County, Iowa,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of *Fort Des Moines,* whereby it appears that full payment has been made by said

*Curtis Bates, and Daniel O. Finch,* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the Lots numbered *Four and Five* of Section *Twenty Seven,* in Township *Ninety Two,* North, of Range *Twenty Seven,* West, in the District of *Iowa,* subject to sale at *Fort Des Moines, Iowa,* containing *Sixty five acres, and Thirty three hundredths of an acre,*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts, have been purchased by the said *Curtis Bates and Daniel O. Finch;*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Curtis Bates, and Daniel O. Finch;*

and to *their heirs,* the said tracts above described, to have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Curtis Bates, and*

*Daniel O. Finch;*

and to *their heirs and assigns forever.*

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *October* in the year of our Lord one thousand eight hundred and *fifty five* and of the INDEPENDENCE OF THE UNITED STATES the *Eighteenth*

BY THE PRESIDENT:

*Franklin Pierce*

By *H. E. Baldwin* *asst. Secretary.*



*J. H. Granger* Recorder of the General Land Office.